THE ROMAN CATHOLIC
DIOCESE OF JHANSI
Walk Humbly and Act Justly



Our Patron
St Jude Thaddeus

MENU

Slide down to see older news

Lowering the Flag on 29th October and the Farewell Blessing



Farewell to His Eminence Filipe Neri Cardinal Ferrao



Prayer at the Tomb of Bp. Fredy













Lowering the flag







MAY GOD BE PRAISED

THE FEAST DAY OF ST. JUDE THADDEUS







Today's Chief Celebrant
His Eminence Most. Rev. Dr. Filipe Neri
Cardinal Ferrao



Regional Bishops, Agra.

Images from Festal Mass by
His Eminence Filipe Neri

Cardinal Ferrao













In His Sermon Cardinal Filipe Neri began with the expression of gratitude that we could gather here for the 60 years of faith, prayer, and devotion that has characterised this place.

We come to honors St Jude to thank God for the countless blessings received through his intercession and renew our commitment to follow Jesus whom St Jude served with apostolic courage and fidelity.

Today is not a merely an anniversary celebration. But it's a celebration of living faith. A Testimony of the power of prayer. And a reminder that God never abandon those who place their trust in him.

For 60 years the shrine is a spiritual home for countless pilgrims who have come here bearing their joys and sorrows, their hopes and anxieties, their petitions and thanksgiving. Many have arrived burdened by difficulties. Many have knelt here in this shrine seeking strength in moments of uncertainty, many have returned with hearts renewed by faith.

As we celebrate this significant milestone, let us reflect on three important messages that emerge from today's readings. Firstly,

We are called to be steadfast in faith, Second, to build our lives on Christ, and the third, to become instruments of healing and hope for others.

First St Jude a powerful witness of unwavering faith and hope. St Jude occupies a place in the heart of people especially those facing difficulties and seemingly hopeless situations. He is widely known as the patron saint of desperate and difficult case. Yet our deepest meaning of our devotion to St Jude goes beyond seeding favors or solutions to our problems. It lies in discovering through his example of the power of faith in Jesus Christ. St Jude was one of the apostles chosen by Jesus. He belongs to the small community of the disciples, who were entrusted with the extra ordinary mission of carrying the Gospel to the ends of the earth. Like the other apostles St Jude was not chosen because he possessed extra ordinary human abilities but because the Lord loved him, called him, and equipped for his mission. The letter of St Jude from which we have heard the first reading encourages the believers to remain firm in their faith amid confusion uncertainty and challenges. St Jude exhorts the faithful to build themselves up in faith, to pray in the holy spirit. And to keep themselves in the love of God, awaiting the mercy of our Lord Jesus Christ. These words particularly meaningful as we celebrate the diamond jubilee of the Shrine. Sixty years of devotion remind us that the faith must be nurtured, protected and renewed continually. Faith is not simply a tradition handed down from one generation to another. It is a personal encounter with the living Christ that transforms our lives. Our devotion to St Jude should therefore lead us closer to Jesus. Saints never draw attention to themselves at the expense of Jesus Christ. Rather they point us towards the Lord. Who is the true source of our hope. Our Christian hope does not mean that problems will disappear immediately. Or that everything will happen according to our wishes. Christian

hope means believing that God remains with us even when the way ahead is not clear. It means trusting that suffering is not the final word and the love of God is greater than the difficulties we encounter. St Jude invites us to persevere in prayer. To remain faithful in adversity, and to surrender our lives to God's wisdom and mercy. As we celebrate 60 years of shrine may our devotion lead us to a deeper and more mature faith. A faith that sustains us not only when our prayers are answered as we desire but also when we must wait patiently for God's will to unfold.

Secondly, we are called to build our lives on Christ. The second reading from the letter to the Ephesians offers us a beautiful image of a church. St Paul tells us that we are no longer strangers and sojourners but fellow citizens with the saints and members of the household of God. We are built upon the foundation of the apostles and prophets with Christ Jesus himself as the cornerstone. This image is especially appropriate for our celebration today. A shrine is more than a building made of stones. It is a spiritual home build upon faith in Jesus Christ. Its true beauty does not lay merely in its architecture, its altar or its sacred images. But in the faith of the people who gather here. The prayers that rise from their hearts. And the love of God that brings us together. For 60 years St Jude's Shrine has stood as a visible sign of God's presence among his people here at Jhansi. Countless people who came here have discovered that they are not alone. That their burdens can be entrusted to God. And that the Christian community can become the source of encouragement and consolation. Yet as we celebrate this magnificent shrine, St Paul invites us to look beyond this physical structure. And ask ourselves what kind of spiritual house are we building? Are our families build on the foundation of Christ? Are our parishes places people experience welcome, compassion and forgiveness? Are our communities open to those who feel excluded or forgotten? Do our lives reflect the Gospel we profess? A beautiful church

will truly become a sacred place only when the people worship within it strive to become living stones in God's spiritual house. Every act of kindness is a stone in that building. Every word of forgiveness strengthens its walls. Every effort to reconcile divided families, to reach out to the poor, to accompany the lonely, and defend the dignity of the vulnerable contributes to its beauty.

My dear brothers and sisters, the diamond jubilee of the Shrine therefore is not simply an occasion to look back with pride. It's a call to build more faithfully for future. The foundations laid by those who establish and nurture this shrine must be strengthened by our commitment to Christ and his Gospel.

Let us pray that St Jude Shrine may continue to be a home where everyone is welcomed, where the wounded find healing, where sinners experience God's mercy, were poor find solidarity, and where those who have lost hope discover the courage to begin again.

Thirdly, we are called to be instruments of healing and hope for others. The Gospel according to St Luke which we have just heard presents another important dimension of our Christian Vocation before choosing the twelve apostles Jesus went up on the mountain to pray, and spend the night in prayer to God. And when day came he called his disciples and chose 12 of them and called them Apostles. This sequence is significant Jesus prayed before making decisions. He chose Father's will before entrusting his disciples with their mission. From prayer he emerged the community of Apostles. And from that community would emerge the mission of the Church.

St Jude was among those called by Jesus. He was first a disciple who Listen to the Lord. Then an Apostle sent to proclaim the Good News. His mission was not confined to his personal relationship with Jesus. He was commissioned to carry Christ's message to others all over the world. This

is also the vocation of every Christian and the mission of every Shrine. People come to a Shrine to pray. But they must also leave with a renewed commitment to live the Gospel. They come seeking the healing touch of Christ but they must also become instruments of healing in their families and communities. They come asking for God's Blessings. But they must also become blessings for others. A Shrine must not become merely a place where we present our petitions to heaven. It must also become a place where our hearts are transformed, and our commitment to Christ's mission is strengthened. This is what exactly what it means to be a missionary church. A church gathers in prayer, and goes forth in service. A church that listens to the Word of God and puts it into practice. A church that does not merely speak about Christ but makes His love visible in everyday life. The Gospel also reminds us that Jesus heals all those who came to him. His compassion was not limited to a privileged few. He welcomed all those who were suffering and responded to their needs. Following his example this Shrine must continue to be a place of compassion. May no pilgrim those come here in distress feel ignored. May no poor person be made to feel unwelcome. May no pilgrim burdened with failure be denied the opportunity to experience mercy. And may no one approaches the shrine in search of God leave without encountering Christ through us something of the love of Christ.

My dear friends, the greatest tribute we can pay to St Jude is not merely to speak of the favors received through his intercession but imitate his fidelity to Christ and his commitment to the Gospel. The world today does not need Christians who are merely who are merely familiar with religious practices. It needs disciples whose lives reveals the presence of Christ. It needs families that bear witness to fidelity and forgiveness. It needs young people who choose integrity over convenience, lead us to serve rather than dominate. And communities that place

human dignity above prejudice and self-interest. St Jude's Shrine can nurture such disciples. Every Eucharist celebrated here, every confession heard, every prayer offered, every act of reconciliation, and every expression of solidarity can contribute to the renewal of the Church and society. My dear brothers and sisters, may St Jude intercede for the families of this region, for the young, for priests and religious, for the sick and the elderly, for those who are unemployed, for those who have lost their loved ones, and for all those who seek peace and direction in their lives. May this Shrine remain a beacon of faith, a sanctuary of prayer, a school of discipleship and a home of hope. May its next 60 years bear even greater fruit in holiness, evangelization, service and communion.

With St Jude as our companion and intercessor may all of us disciples may be deeply rooted in Him, and my we continue to be a dwelling place of faith, a fountain of hope and a witness to the enduring love of God now and to generations to come. Amen.

-May God Be Praised!









































































































































The Festal Choir

EVENING PROCESSION





















































































Divine Services Today

5:30 am (Marathi), Solemn Festal Mass and veneration of the Relic of St. Jude. Celebrant: Rev. Fr. Amrut Fonseca & Rev. Fr. Wilson Rumao

6:45 am (English), Solemn Festal Mass and veneration of the Relic of St. Jude. Celebrant: Rev. Fr. Ronald Tellis VG, (Choir: CKC College Staff)

9:00 am (English), Solemn Pontifical Festal Mass and veneration of the Relic of St. Jude.
Chief Celebrant: His Eminence Most. Rev. Dr. Filipe Neri Cardinal Ferrao (Goa)

12:00 noon (English), Solemn Festal Mass and veneration of the Relic of St. Jude. Celebrant: Rev. Fr. Jackson O'Carm (Choir: O'Carm Brothers, Orai)

4:00 pm (Hindi), Festal Mass and veneration of the Relic of St. Jude.

Celebrant: Rev. Fr. Alexander S.(Choir: CTC Convent, Hansari)

4:45 pm Procession with the Relic of St. Jude and the Statue followed by general Blessing of the sick and benediction of the Most Blessed Sacrament.

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Novena to St Jude Day Nine



Today is the Ninth day of the Novena to St Jude Thaddeus.



The Main Celebrant for the Morning English Mass was Most Rev. Vincent Aind (Archbishop of Ranchi)

Today is the 9th day of Novena to St Jude.

Today's main celebrant is Most Rev. Vincent Aind (Archbishop of Ranchi).

In his sermon Bp. Vincent began saying its so good to belong to the church because we belong to Christ. And this sense of belongingness makes us Catholics; in the sense we become universally become brothers and sisters because we are followers of Jesus. This I true in any part of the world. We follow where ever we are because the Liturgy is the same.

We easily feel the belongingness where ever we are. It's the same here in Jhansi. There is something that is binding us together. That is the faith in Jesus.

When He calls us branches and himself as the wine. What an intimate relationship is this. The same life flows in the wine and in the branches. Such is the relationship, so close.

At the same time Jesus is not giving that privilege merely for our sake that we pride in belonging to Christ. Rather he wants us to be fruitful. And he takes the example of wine and branches from the nature. Eventually bears fruit in the branches. So the relevance and meaningfulness is bearing fruit.

The gardener cuts of branches that bear no fruit. He prunes so that bear more fruit. Which are not bearing fruit is cut off.

The question is how much I feel as well as bear fruit I bear in my life as a follower of Christ. Bearing fruit in my life as an individual, member of a family, larger family the church or community; how is my life. does it bear fruit.

The difficulties are meant for bearing more fruit. And that is justified when and how we bear fruit. That is to say, our belonging to Christ brings fruit, our behaviours, our attitude, the way we relate, the way we speak, the way we are sensible and sensitive to others are the occasions that we are fruitful. Other we are selfish and proud Christian.

Our fruits will be visible to the people around us. The passers-by see the wine and branches that they are full of good grapes.

We see a story of an honour coming to see fruit in the garden and finding no fruit deciding to cut. But the Gardner is having hope requests little more time for little more effort.

In nature every tree has a purpose, either fruit or shade. And the tree bears fruit or give shade but not for self. So the other oriented-ness that matters.

So if we are bearing fruit, we are relevant. In this process we may face hardships. Remember a mango that bears fruit may face pelting of stone from children; only to enjoy the fruit.

I we are following Christ and bearing fruits, then we may face stones. However,

let's take lesson from the trees, only fruit bearing tree gets stones. We are called to be united with Him and bear fruit.
-May God Be Praised.











































The Eucharistic celebration was followed by the Novena prayers and the Blessings with the Relics of St Jude Thaddeus

















Today's Choir was by students from CKC Academy









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CARDINAL ARRIVES



















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EVENING SERVICE

Evening Service began with the Rosary at 4.30 a.m. followed by the Eucharistic celebration by Most Rev Gerald J Mathias (Bishop of Lucknow). Concelebrated by Most Rev. Joseph Kallarackal (Bishop of Jaipur) and Most Rev. Wilfred Moras (Bishop of Jhansi) and Numerous fathers from Jhansi and neighboring dioceses.







Bishop Gerald enriched all with his Sermon as he began We all in our life like to make improvements. Children in classes from KG to higher studies. And many wants to become better to others. Same happens with those who are working. Same story of having some things. That is to say only in material life.

But this is not so true with spiritual things. Lord Jesus wants us to improve and grow. And we may produce more and more Spiritual fruits. Bu this is possible only when one is united to Jesus. Just like a wine and branches.

Jesus says separate from me you cannot achieve this. So Jesus says Remain in my Love. This is possible only if we are regular in prayer, Bible reading, receive sacraments and so on.

This way Jesus remains in our heart as a result we produce spiritual fruits. In the readings of the day we see that it's important to obey the law. And it's important to know we lose this relation due to sin.

We need to have reconciliation with God and with one another. If we hate each

other then we lose the cord with God. When we reconcile with my neighbor then we become a new creation.

But the truth is that do we striped our old way of life? We must gain a new life. And make growth in our spiritual life, spiritual living.

St Paul says we don't live for ourselves, but for the Lord. That means we belong to the Lord. That is to say in our life we need to make progress in our spiritual life. We can gain this knowledge from our saints like St Jude Thaddeus who have made great sacrifices.

Some of the ways to achieve is those simple actions like prayers, pilgrimage, sacrifices, love all, forgive all, with all these actions we make a spiritual growth.

-May God Be Praised.





























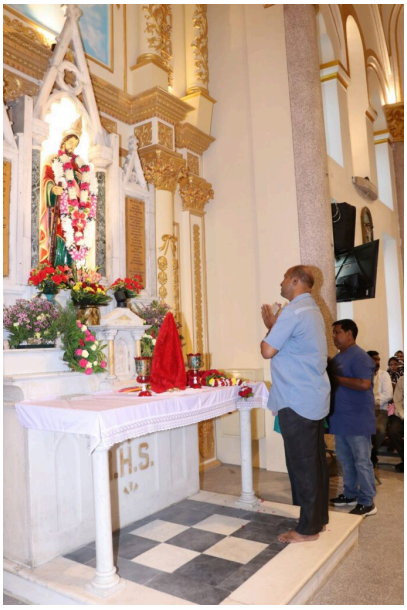











I.H.S.













Today's evening Hindi Choir was by St Jude's Shrine



A Short cultural program at Shrine front immediately after the Evening Eucharistic Celebration and Novena – The Chief Guest was His Eminence Filipe Neri Cardinal Ferrao.

Novena to St Jude Day Eight



MORNING SERVICE.



Today is the 8th day of the Novena to St Jude. Today's Morning Mass in English was presided over by Fr. Dominic Xavier (Rector of the minor seminary, Jhansi)







Fr. Dominic shared a well reflected Sermon. He began with theme of the day 'Mercy and forgiveness'. Gospel of Luke is called the Gospel of mercy. In chapter 15 specifically speak about mercy and forgiveness, traditionally known as the parable of the Prodigal son. The focus is here on younger son but in deep understanding is the merciful father.

The parable is addressed to two groups, the tax collectors and sinners who are like the prodigal son; and Pharisees and scribes who always complain about Jesus saying he welcomes sinners…

The First parable in 15th chapter we see three parables: one sheep lost sheep out of ten , one coin lost out of hundred and the third the two lost out of two. So better title is the merciful father and the two lost two sons.

The key word for Old Testament is law and the key word for New Testament is love. Everyone cannot follow the law. Jesus who is the invisible face of the invisible father gives us his merciful love, and that is enough. If You receive this love, we share that love to all.

Nobody teaches a child to love father and mother its inherited through the experience of that love which they received. It's exactly the same we see in New Testament, we get receive love.

There are three ways that lead us to the authorship of mercy pray, forgiveness, and generosity.

The core message of prodigal father is this love and mercy shared without any reserve. We have to become the child of God.

At the time of Jesus, the property is transferred to son only after the death of the father. With this back ground when we see the parable we can know that when the prodigal son is asking to give his share its indicates the mind of the prodigal son that is a father is no more exist in his life. And the father accepts his pain.

Similarly, we too must accept the pain, and forgive. So that we too may become merciful as the heavenly father is.

We also see another pain in the parable in the elder son who say 'your son has come back' and the father forgives him also. The father tries to making him understand. But accept the pain.

Here we must understand another side of the coin that sometimes it's not because they deserve forgiveness but you deserve peace. And the way to achieve this peace is forgiveness.

Lord Jesus says I will give my joy, forgive one another. Gospel says that Lord forgives throughout our live without any limit. But this forgiveness is still our death. After our death, the life is not in our hands.

Padre Pio says, where there is more sacrifice there is generosity. That is what we see in the prodigal father.

The father gives to the returned son robe that is the restoration of dignity; his father

gives him ring that is restoration of authority.

If we are not generous we cannot become a compassionate person or make sacrifice and we cannot be compassionate as the Heavenly Father.

Let ask the Lord that Lord help us to be merciful as You are merciful. Help us to forgive others as you forgive. Help us to be generous as You are generous. Where there is more sacrifice there is more generosity.
-May God Be Praised.































The Eucharistic celebration was followed by the Novena prayers and Blessings with the Relic of St Jude.























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Today's English Choir was conducted by the CKC Students.







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Today's Morning Bhandara is sponsored by Velencia Fernandez.







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Today's Marathi Mass was presided over by Fr. Wilson Rumao from Mumbai







































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Most Rev. Joseph Thykkattil (Bishop of Gwalior) Celebrated the Holy Eucharist at St Jude's Shrine at 10. 30 a.m. Concelebrated by Most Rev. Wilfred Moras (Bishop of Jhansi, Most Rev. Peter Parapullil (Emeritus Bishop, Jhansi) along with Fathers from Gwalior Fathers Diocese)



Most Rev. Joseph Thykkattil (Bishop of Gwalior)











Healing prayer service is led under the guidance of Fr. Sahayanathan and Fr.

Sunil



















Today's noon time Bhandara is sponsored by Candida Bosco D'Souza.











EVENING SERVICE

Today on the 8th day of the Novena to St Jude, in the evening main celebrant is Most Rev. Wilfred Moras (The Bishop of Jhansi)



Bishop Wilfred enriched all with his well reflected sermon. Bishop began with the topic that is mercy and forgiveness.



This is what we see in the pilgrimage. People come with their prayers and returns with mercy and forgiveness. We are here to celebrate that love.



Today's first reading is from Micah. If we look into the whole Bible we see that it's the story of mercy and compassion of the Lord. Beginning from the Garden of Eden where we see God's mercy who never abandon them, but assuring a Saviour. And finally we see that mercy on the Cross, where Jesus prays He ask for forgiveness for them who don't know what they are doing.



In the first reading says Oh Lord who can be like a lord like you. Who forgives all kinds of sins. Who is loving and merciful. We have not seen any god like You. We also hope to be like You



But the reading says only having the hope alone is not enough. We need to live of love, mercy, compassion, forgiveness …



If we have experienced this mercy here in this Holy place then we have the responsibility to live that mercy. Live the love and mercy in your place where ever you are. The Bible passage says our Lord is not a Lord who punishes us. But forgiving God. In the Gospel we heard about the prodigal son. But I say that there are two prodigal son and a merciful Father.



The first son was lost in the house; while the second one lost outside the house. The small son comes to get the inheritance and want freedom and go away and live a life of freedom. But he lost everything and became a wretch. In time of prosperity friends are plenty and in the time of adversity not one in twenty. That happened with the small son. The smaller son used his given freedom wrongly. But the father gives him what the son asked.



But we see that he came to his senses when he was completely fallen. See the story of David. Compromise after the other and ultimately he becomes a killer. But through prophet Nathan God warns him. And he comes into his senses. Then what happens after they came to senses they were ready to return, this is very important.



It the sacrament of reconciliation there are four important elements: realization, repentance, renunciation and restoration. Its important to have the awareness of sin. Like the prodigal son realizes that what did I do ? or I made a mistake. He came to the senses. Its not enough to have the awareness but a true repentance. That is, he says I will go back to my father …



The renunciation to leave the present sinful life. That leads to the restoration. Dear brothers and sisters, this is a journey of repentance. Which we are also invited to live. Make a journey of repentance. At the foot of the cross a sentence was written I asked Jesus how much he love me and Jesus says this much and extending his hand he give his life.



That is the love of the Father. We see in the son that he rehearses a lot about what he will say to the father and goes. But the father did not give a chance to speak at all. But says brings whatever he needs, the robe, ring, footwear. He gives the dress of mercy. The ring which the symbol of belongingness. The footwear, which is the symbol of restoration of the standard as the son of the Father.



The second son comes back and becomes indignant. And he goes out of the house. But the father's reaction is of love and mercy. And replies that all that I have is yours. But you need to show mercy to the small son.



Dear Brothers and sisters, we make pilgrimages but if we cannot forgive others then all its useless. If we make small step right the world would change.

As a young priest when I visited a family the brother and sister was not talking to each other for a long time. I asked the brother why don't you take the first step ? and he wrote a letter asking sorry. And with one word there in the family regenerated the love joy for each other.

If we are reflecting on mercy and forgiveness we need to live it in our life. If we are living diamond jubilee this should bring a change. As we go back let us take few resolve that is let us live mercy and compassion in our life; if someone makes a mistake lets us make the first step towards forgiveness; If there is anger in our heart lets us take that difficulty to Jesus feet and pray that I shall go back like the prodigal son says.

Through the intercession of St Jude Lord Jesus provide us the strength and grace.

-May God Be Praised.











Eucharistic celebration was followed by the Novena prayers and the Blessings with the Relic of St Jude.

































Today's Choir was conducted by Cathedral Parish.







Bishop Fredy Memorial Singing Competition was held after the Evening Eucharistic Celebration.




























YAMAHA







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Today's night time Bhandara is sponsored by Dr. Etlina Mary Robert.













Novena to St Jude Day Seven



MORNING SERVICE

Today on the seventh day of the Novena to St Jude, the main celebrant for the English Mass was Fr Richard Arul Das.

Fr Richard in his homily began with the question of the lawyer to Jesus seen in the Gospel of the day, which is the greatest commandment in the law.

God gave ten commandments. By the time Jesus came they have multiplied it to 613, out of which 248 positive commandments i.e to do. And rest of the365 laws were prohibitions.

The lawyer expected trap Jesus with this 613. But Jesus triumphs high with the simplest law, love your Lord your God with your heart, soul and mind, love your neighbor as yourself.

This calls us to two things. The reflection centered on two of these points. They are first, Our love should be rooted in the love of God. And the second, our relation to one another should reflect the love of God.

-May God Be Praised.







The Eucharistic Celebration was followed by the Novena prayers and the Blessings with the Relic of St Jude Thaddeus.











Morning Choir was conducted by Cathedral College





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Morning Bhandara was Sponsored by Violet Walter / Veronica Paul Correia.

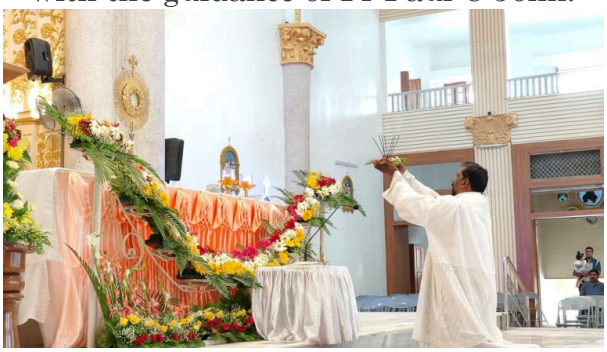






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Morning Healing prayer service began with the guidance of Fr. Ambrose and continued with the guidance of Fr Paul C John.









Today's Noon time Bhandara was sponsored by Angelo John Galbano









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EVENING SERVICE

Evening Service began with the Rosary at 4.30 p.m.

Followed by the Eucharistic celebration by Most Rev. Peter Parapullil (Bishop Emeritus, Jhansi)





Bp. Peter Enlighted all with his practical reflection when he began on this time of diamond Jubilee, God had given for adoration or praise.

In today's first reading we see God giving instruction not to do injustice. Here to enter there are 19 steps which we cross over we enter the house of God. Israelites were instructed that when you cross over your step you are to be careful not to do any kind of injustice.

Enter the place of God you must be pure and holy. At the entrance of God's house holy water will be sprinkled, and will be given God's Word with which you will become completely pure and holy.

God is telling that 'I am compassionate, and will purify you' so that you may become Children of God.

In the second reading its said that the Word of God will make you holy. Today as

we receive the word of God we become holy, if only we receive it with sincere heart. At this place of St Jude lets experience God's love and go back joyfully.

When we experience God's love and compassion our pain and suffering become no match to the bliss we experience.

The Word God can do such miracles in our life that we become partakers of this Holiness. It's our treasure is there in God's love. We say in the Lord we rejoice in the Lord.

Your heart is there where your treasure is there. Therefore, God is inviting us to reflect saying the most important law is nothing other than loving the Lord with all our self.



























That is to say leave everything to the Lord. Because Jesus abandoned everything and received the cross. The Lord said just like I have loved you so shall you love each other.

So the meaning of love is nothing but surrender oneself. Those don't love they don't know the God who is love.

In a family love is very important. Because without love there is no family, there is no home. Just like how God loved us we are called to love each other.

The Sacred Heart of Jesus burns for us. Let us be also the burning heart for love of God. Let us sacrifice yourself to live the truth and love of God.

As we look at the Sacred Heart of Jesus that which is seen with thorns shows the love for us all. Let us not be selfish but generous and become a new human, thus enter a new life. Thus let us become partakers of God's love; Partakers of eternal life.

We need to surrender our sinful life and enter into the eternal life, and eternal because God shed his blood because of his love for us. Let us understand that sacrifice of God and become a person of love and holiness.
-May God Be Praised.























The Eucharistic celebration is followed by the Novena prayers and Blessings with the Relic of St Jude

























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Today's evening choir was conducted by Fr. Arulraj and group
from Gudsarai Mission.











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CULTURAL EVENING AFTER DIVINE SERVICES

Night time Bhandara was sponsored by Robin Joseph and Family

Novena to St Jude Day Six



MORING SERVICE.



Today on the Sixth day of the Novena to St Jude
Morning Eucharistic celebration was presided over by
Fr. Antony Francis HGN (Rector at Ambabai Seminary)

Fr. Albert began with the question from the Word 'whom shall I send. Who will go before me?' and the answer comes from Isaiah was 'here I am Lord'.

The Gospel gives four point for a missionary church. The first is the preparation we need to do. Like Jesus give forty days for a preparation, Jesus was appearing and giving instructions to the disciples.

The Second point is 'to go', leave everything behind and go to the place I have prepared for you and proclaim God's Word.

The third point is to Baptise in the name of the Father and the Son and the Holy Spirit. Because we are called and separated by God with a purpose.

And the last point is to teach the people and observe whatever God has taught. That is to say to become a channel of God's Word.
-May God Be Praised.
























J.H.S



















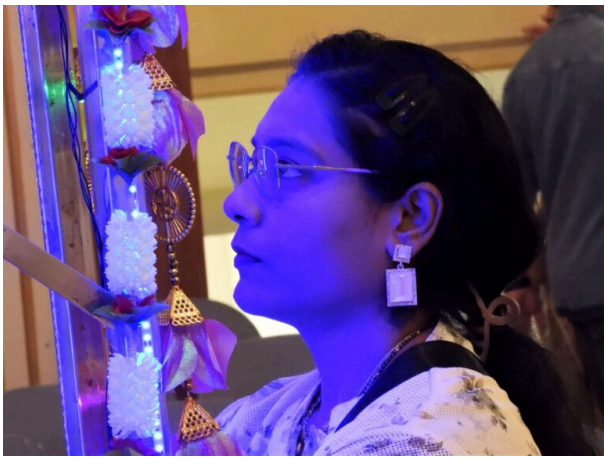


















Morning Eucharistic celebration was followed by
Novena Prayers and Blessings with the Relic of St Jude.

Morning Choir was led by the Sacred Heart Parish











Today's Morning Bandara was sponsored by

Umman Mathew







Healing prayer service was conducted by Fr. Sahayanathan and team from 11.30 to 12.30 p.m.











Today's Noon Bandara was sponsored by Late Gilbert Mendonca









EVENING SERVICE

Today's evening Hindi Mass main celebrant was Fr. Julian Fernandez.



Fr Julian enriched all with his reflection. He began with we are gathered in this Shrine of St Jude because we are all called by God. We have heard the Word from someone, we received that faith, and today we are heading ahead on that foundation which is missionary in character.

Today when we reflect about mission. We need to reflect on certain point. What is mission and who is missionary ?

We are all missionaries. Through various people like holy people and prophets that qualities are imparted to us more than that we accepted it. That is what we heard in the first reading.

So those who are present and not present or present through virtual means. Mission is not an option. This is our lack of wisdom we become don't become blind to the spiritual truth.

The truth is that we are called to be another Christ. With love, compassion, care. Especially for those in sad and bad conditions.

When we see in the Bible in the life of Abraham. The Lord said I will send you to an unknown place. You only need to trust me. As a result, I will make your children as sand … But we see Sarah as a barren. We see how Noah was called. He was instructed to make a big boat. A missionary is the one who obeys the word of the Lord. The first sin itself was disobedience. The Lord is always with the one who takes the mission and command of the Lord. And the Lords says fear not.













We see David, how he is obedient. We see Daniel with knowledge to guide the people. Se see John the Baptist. Today the world has become noisy. But inside that noise there is a vacuum, there is emptiness. The people want to share with someone but there are no one who listens. And the church is in a mess, war, tension, sickness. In this situation church is voice in the wilderness.

A missionary becomes the voice of God, the Word of God. Mission is with a message, that message is the Good News. Go and proclaim to the whole world. All those who are sitting here is a missionary.

The core of Church is evangelization. Without it church will be a body without spirit. We have to be serious of this fact that we are called we are called to be the light of the world. To illumine the world. And not a lamp with only smoke. On the face of a missionary values of God must reflect.

Internally a missionary must be filled with that hope. Pope Francis says we must move with happiness and satisfaction. Not as mourners. In today's missionaries are facing lots of trouble. We see problems not the God who is the strength and hope. But the Lord says in the Gospel not to fear.

Mission and the missionaries means a life of risk. Which was the situation of Jesus himself. So much so that he had to take up the cross.
Today when we are reflecting on the mission we need to think that at the end of the Mass when the priest says the Mass is ended let us let us be the messengers. We

are to be sure of the fact that all sitting are missionary. Missionary of Christ. This mission through the church we are to take ahead. We are the branches of Christ who the Wine. That is to say we are to be united in Christ and carry the Word of Jesus the Christ.

-May God Be Praised.

















Today's choir and prayers were led by the OLPH Parish















The Eucharistic celebration was followed by the Novena prayers and the Blessings

with the Relic of St Jude.



















Today's Choir was conducted by the OLPH Parish Sipri













Today's Evening Bandara was sponsored by Aaron & Senorita Fernandez













Novena to St Jude Day Five



MORNING SERVICE



Today on the Fifth day of Novena to St Jude morning Eucharistic celebration was presided over by Fr. Arulraj.



Fr. Arulraj enriched us with his deeply meditated reflection which began with the reality of suffering which is part and parcel of Life. No one can escape suffering.

We are here to pray to God for his compassion and healing on our suffering. We need healing of all kinds like body mind and spirit.

When we suffer in life and when we seek and pray for healing and compassion of our Lord what we must do?

In the first reading St James says if anyone is suffering Pray, also pray for one another so that we may be healed. And not complain or give up or grumble. But pray for self and others. In the whole of the Bible we see all those who suffered in life those who prayed with trust in God have received the blessings and healing.

There are few example we can take from Bible in 2 kings and Isaiah about king Hezekiah, a king who is pleasing in the eyes of God. God sent Isaiah to tell that You are going to die to set everything right. Hezekiah doesn't complain but cries and pray to God. And before the prophet left the place god sent message to Isaiah saying 'I have heard his prayer, I am going to heal him I am going to add more years to his life …. What a great blessing Hezekiah received.









If we pray earnestly God sends healing upon us. Another example of Hannah we see in 1Samuel. Elkana loves her husband loves Hannah so much, but Benina she starts humiliating Hannah for not having children because of Jealousy. Unable to bear the harassment Hannah goes to the temple and weeps in front of God and prays in silence and God listens to her prayer. Through Eli she gets the message and Hannah receives the child, Samuel who will become a leader.

The third example we can see in blind Berthemius seen in Mark. When Jesus is passing by he is crying out to have mercy. All around try to keep him silent but he doesn't give up but kept shouting, Jesus Son of David have mercy on me … and Jesus stops to bless him. When we keep on praying for compassion Jesus stops and heals





A fourth example we see in the Gospel about the woman with hemorrhage. Finally, she comes to Jesus quietly, but with deep faith saying if only I tough the fringe of His cloth I will be healed. And Jesus realizing the faith which is in silence. And blessing and healing follows. Many of us pray, partake in Eucharist but how many are being touched? We need to go to Jesus with faith and trust. St James also tells that pray for one another. Before Jesus could touch us we should touch Jesus like that poor women with hemorrhage. So all these examples tells us that for individual healing, we all need to go to Jesus with faith and trust in Him and pray to him earnestly without fail. We need to pray for each other. St. James also say pray for one another, we are called to be agents of God's healing.



In Numbers we see Moses prayer, when his sister Miriam who grumbles against God get Punished, Moses makes the shortest prayer: 'Oh God please heal her'. And Miriam gets healing.

In Mathew we see the centenarian with great faith praying for his servant, Lord only say a word and my servant shall be healed. Here we see the wonder of Jesus himself saying 'Nowhere in Israel I have seen faith such as this.'

We see in faith of the Canaanite woman who says even the dogs eat crumbs fall from the table. A deep faith and persistent prayer. And Jesus heals her daughter. Monica prayed for Augustine as a result Monica became Saint Monica and Augustine Saint Augustine.

Today's gospel is another example of intercessory prayers. Jairus comes who never complain but silently surrenders and the result is a return from death of her daughter. This is the power of intercessory prayers.

We are called to pray for each other. We have come to day to seek intercession from St Jude Thaddeus. With faith and trust let us touch Jesus. And never complain in our suffering. Through the intercession of St Jude Jesus will blesses and heal us with his compassionate love.
-My God Be Praised





Eucharistic celebration was followed by the Novena prayers to St Jude and the Blessings with the relic of St Jude





















Today's Morning Choir was conducted by Judepur formation houses guided by Fr Dominic Xavier the Rector

—

Morning Bhandara was sponsored by Leena Blaize Pereira









—

Healing prayer service guided by Fr Sahayanathan at 11.30 a.m.











Counselling at Shrine

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Afternoon Bhandara is sponsored by Sameer David Pereira















—

EVENING SERVICE

Main celebrant for today's Mass is
Fr. A Freddy

Fr. A Freddy began his word with Healing and mercy which are qualities of God. Qualities of God can be divided into Incommunicable and communicable attribute of God. The primary divine attribute of God is seen in God like omnipotent, omnipresence, omniscient, unchangeable. God is Alpha and Omega.

The one who love God knows God because God is love. Our God is merciful. God is merciful that he forgives all our sins. We see these qualities in the psalms.

What God has assured to Moses that your sins will be forgiven. He will keep his words for ever. Merciful God has shared his own qualities to humans. And the call is to become like God, become merciful like God.

You are God's dear chosen people of God. Which means to live the qualities of God. There three ways to acquire these divine quality. Firstly, to call for God with pure heart. Secondly, to have complete trust in God. Thirdly, in all situations keep oneself far from fear.
-May God Be Praised.








Emirates



















Eucharistic Celebration was followed by the Novena prayers and Blessings with the Relics of St Jude















Evening Bhandara is sponsored by Anand Dayal and Dennis Pollock







Novena to St Jude Day Four



MORNING SERVICE

Today on the 4th day of Novena to St Jude the main celebrant was Fr Romesh KM.



Father Romesh nourished all with his homily. He began by the fact that we are here not by chance but by the love of God and it is an invitation. Because many

wanted to come even booked the tickets but could not make it due to various reasons.



Must for this reason father asked to the people sitting there to look at each other and give a smile. Father shared his childhood experience of going to a shrine of St Jude in Kerala. But today he has made a journey up to a mission land Jhansi and at this very moment that little boy is standing at the altar of God in the famous Shrine of St Jude leading you in prayer. There numerous moments of uncertainty in life. But God has a plan and leads us through all those.



Today's theme you call to discipleship he is close to my heart. Father continued his experience of Bp Peter directing him to have faith in St Jude who is the patron of the diocese who will protect your vocation. I do not understand all that what is happening in my life. It is not necessary that we should know everything but be sure God has a plan. This was the same happening in St Jude, who was a disciple of Jesus. Jesus called him and he followed him. So much so that he gave his life for Jesus.



Its not enough to repeat St Jude pray for us but ask to St Jude teach us to follow Jesus. He carry Jesus in his heart that what we see in the image. Jesus must reflect in our life. People may not read bible but they are reading us. Let them read Bible in us. That is to say when the people look at me can they see Jesus or the fruit of the Holy Spirit. We come saying St Jude to Pray for us. And that does not mean all problem will vanish. The most important is to become more and more like Jesus, who also suffered. In the Gospel we heard what must we do to inherit eternal life. The answer is follow me. And the man going away sad because of the worldly procession. Becoming disciple means becoming like Jesus.



In the first reading St Paul says set an example of in speech, contact, love, purity and so on. There is a misunderstanding that we can produce fruit once only. But In the Gospel we see Jesus approaching a tree with the intention of getting some fruit. Though it was not the time of fruit. But are to live not for a season but for always. If we live as we want that is selfishness.

So as we go back remember three points: Listen to the call of Jesus come and follow

me, secondly keep Jesus close to the heart and third become a witness.

-May God Be Praised!



The Eucharistic celebration concluded with Noverna prayers and Blessings with the Relic of St Jude.













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Today's Choir was conducted by St Jude's Shrine









Today' breakfast was sponsored by Maggie Victor Gomes







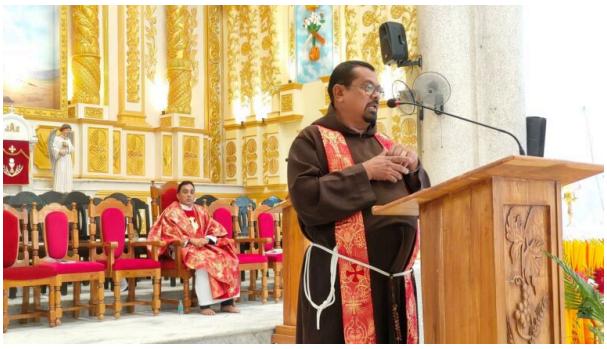






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Morning Marthi Mass was presided over by Fr Amrut Fonseca from Mumbai.



















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Healing prayer service is guided by Fr Sahayanathan and the team at 11.30 a.m.















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Today's Lunch was Sponsored by Stephen Mendonca









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EVENING SERVICE

Evening service began with the Rosary at 4.30 p.m.

followed by the Eucharistic celebration presided over by Fr. Karthik Kuravathy.



Fr. Karthik helped us to reflect on the theme youth called for discipleship.

In today's time youth is ahead in all the field. They with the help of AI learn a lot of things. Because they have energy and enthusiasm. If we look through the Bible we see the similar like David in front of Goliath; Virgin Mary as Mother of the humanity; Jeremiah as the messenger. All were chosen at an early age.

In the first reading we hear from St Paul to Timothy to take care and lead the church when he was lesser in age. For all especially to the youth present, St Paul says to live a life holiness. We have an example of St Carlo Acutis. He also was interested in playing video games. But St Carlo used the energy and enthusiasm to reach the Eucharist to whole world. Find your vocation to wisely become a servant of God.











In the Gospel we hear the answer of young man who seek the way to eternal, Jesus looked at him and loved. Anything new is a thing of enthusiasm to seek out. This enthusiasm led to the fact that Jesus looked at him. In short any question to be asked to Jesus. We need to pray. We need to sit in front of the Eucharist to speak and listen to Jesus. But the fact is that we are drawn in the noise of the world. Therefore, we need to put extra effort to listen to the Lord. But what we have to do for this? In all the service like altar serving, singing, volunteering and so on our aim should be to get more and more close to Jesus. Because we should understand all the other works and the service to the Lord is not the same. That will lot of blessing. The service becomes meaningful.

We see in the young man who gets the answer says that I keep doing all these? The reply says only one thing "Leave everything and follow me." Here we must understand not to follow anyone like an influencer. But get influenced by the Word of God. And that answer is for all of us here. Give the first place for God. In today's time when during a special occasion when we use a new dress or new situations we make reels and upload to the public.

Similarly, use the word of God or prayer at your reels. Be a messenger not your beauty or new dress but also the Word or Jesus. Become a true disciple with what we have.

In short you become the Bible that people can read, in your voice, in your deeds let it be the word of God that speak louder.
-May God Be Praised





















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Today's Choir was by Sacred Heart Parish,52.











Eucharistic Celebration was followed by the Novena prayers and Blessings with the

Relic of St Jude.

















Evening Bhandara was sponsored by St. Thomas Sen. Sec. School, Karwi.













GOD BLESS

Novena to St Jude Day Three



MORNING SERVICE

Today on the third day of Novena, morning Eucharistic celebration was presided over by
Fr. Rajshekhar Gudibandla.



Fr Rajshekhar helped us to reflect on the theme Family the mystic church. What is this family that is a church? What is a domestic churches? How can we accomplish it?

Domestic means belonging to home, so domestic church is where we experience

God's presence through prayer, love, forgiveness and care for one another.

Where does a child learn to make the sign of the cross or any other initial devotion? It is in that small church called family. So the family is very important.

And why should it become a domestic Church? Because it in family where love begins. With sharing and caring through conversation and participation. Honesty, love respect and faith are to be taught in this small church; it's the primary place to learn and nurture goodness. The first reading today from Sirach teaches us to respect parents and care for them, especially in the old age.

In the Gospel we see Jesus growing up in that small church which is the family, rather the Holy Family. Each one in the family respect each other, supports each other, parents guide little ones with love, and children love parents. Thus the love of God made visible in our family.

The means to accomplish is important like giving time for God and for prayer; learn to love all, to forgive all, to invite all; Keep Jesus at the center of the family. Make prayer the center of family.
-God Bless-















The Choir was by St Anthony's Cathedral.



Eucharistic celebration was followed by
Novena prayers and
Blessings with the Relic of St Jude













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Sponsors of Bhandara:
For the breakfast – Devotees of St Jude from Bombay (Trevor)









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Morning Marathi Mass was presided over by Fr. Amrut Fonseca.













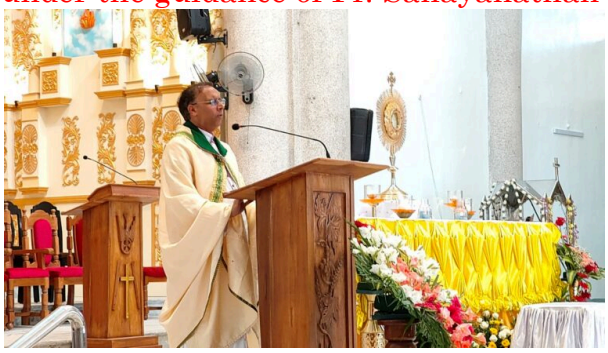




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Healing Prayer Service

Healing Prayer Service was conducted under the guidance of Fr. Sahayanathan









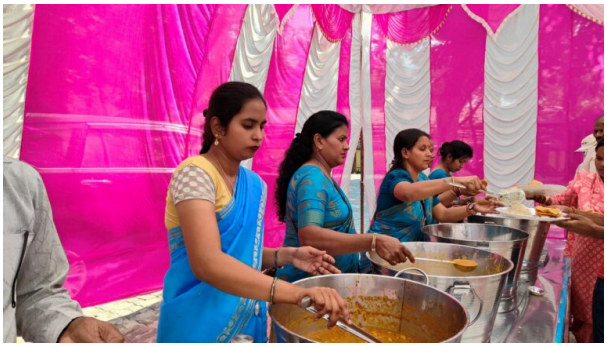




Sponsors of Bhandara: for the Lunch – Tolcher Mendonca











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EVENING SERVICE

Evening service began with rosary at 4.30 p.m. followed by Eucharistic celebration presided over by
Fr Nelson Beck



Fr. Nelson enriched all with his Holy focusing on the Family.

Family and church is like two sides of the same coin because without family we can never imagine a church. In the same way without the direction of the church the family may lose the direction. So mother church always makes the family a holy church. And envisage our family to the Holy family which is enriched with the teachings of love, service, forgiveness and sacrifice. As our home grow in holiness so our church also grows abundantly. Because family is the place where our child learns to learn and love God.







If our family experience redemption, then the whole humanity will also experience the redemption. But we know the pathetic condition of our families. Especially in those live in metropolitan cities, where one may not be even imagining of the family as a church. Therefore, the first thing to do in our families is nothing but find the means to achieve redemption drawing the example of Holy Family. That is the reason our Lord Jesus was born in a family.

To make our family a holy church what we need to do?

First effort is to make Jesus the centre of our home. We have example of many in Bible like Zacchaeus who got redemption: Lazarus rise again; Simon Peter's house mother in law is healed…

Secondly, make our home or family a heaven on earth. This becomes the responsibility of the Parents. Where the children get the directives of prayer, love and service.

Thirdly, put a control over digital media. We are living a virtual life. Where there cannot be a proper life of prayer, work, time for each other, lifestyle… Our children are being flown away in the virtual media and forgetting to live a quality life. Many of our children are more information than that which is a balanced information fitting to their age. They fall fast under the pressure of life, because inner life is very fragile. And life has become faster and faster that face the end fast.

To make a family a church the members are to submit to each other and live under

the protection of the Lord. And draw example of the Holy family.

God Bless.















The Choir was conducted by BHEL Parish









The Eucharistic celebration is followed by the Novena and the Blessing with the Relic of St Jude

















Sponsors of Bhandara – Feros Engeener (Fijoo Baba)













Novena to St Jude Day Two



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MORNING SERVICE



On the second day of the Novena today the morning Eucharistic celebration was presided over by the Archbishop of Mumbai Most Rev. John Rodrigues. Who enriched the devotees with his sermon. *Bishop John began direct with the point saying Faith in God is trusting in him completely, and let go and surrender ourselves into the hands of God. Therefore, faith is full dependence in God, which is most important in our life. God I believe in You.*

And he amusingly used an example of a dinosaur. If someone unfamiliar says there is a dinosaur there we may not believe, but someone familiar or person of standing we may believe.





What he meant is to believe in the Lord so the words come from the Lord, who says there is something out there which is not easily visible to us. With this initiation Bishop takes the line to St Jude who believed Jesus as well as His word. And extended that faith far and wide. So much so he is the Saint of the impossible causes.

Bishop dipped the audience to the first reading saying Faith is the assurance of the things hoped for, the conviction of the things unseen.

Archbishop also took the example of patriarchs and their faith as well as their fruits of faith. That was demanded from the People of Israel.

This trust has continued down the centuries to our times.

Lord should not be our last resort. As a disciple as an apostle that is what St Jude has done. Trusted fully in the providence of the Lord.

Let that be our disposition. With true faith and trust we completely entrust ourselves to the Lord.

Faith is connected with stability and not blind moving. But rooted in the fact that God has loved us in all situations so we respond.

The word love and believe has the same root, that is to give the heart. So Faith must be connected to the truth which keeps growing.

We pray for all; we pray for each other.

With these Words Archbishop John Rodrigues carried us through the Eucharist.
-God Bless-









The Mass concluded with the Novena prayers and blessing with the Relic of St Jude



The Choir was conducted by the Don Bosco School Premnagar



Morning Bhandara was sponsored by Don Bosco School Premnagar









At 11.30 a.m. faithful were invited for the healing prayer service
conducted by Fr Sahayanathan and the group.

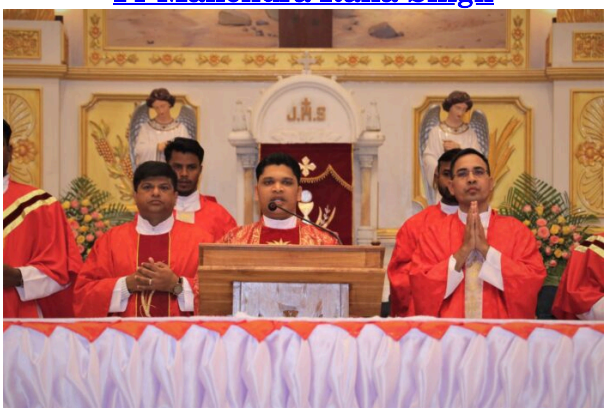






EVENING SERVICE

Evening Service began at 4.30 p.m. with the Rosary and Eucharistic celebration by [Fr Mahendra Rana Singh]









Who helped us to reflect on true faith. Father reflected back to the faith of the sad father approaching Jesus for his child. and the result is a miracle. But the question is what is our response in time of troubles and difficulties?

It is enough to have faith as little as mustard seed. But why like mustard seed? because that is one of those which is strong.

We have St Jude like an epitome of deep faith. who has ultimately become the Saint of impossible causes. Applying these reflections Father said that True faith is seen or should be seen in expression. And how? by becoming a true child, a true Father, a true mother, a true grandparent… true to the vocation for which we are called.

We must always recall that song which says 'don't say to the difficulties are so big; tell the difficulties that my God is much bigger'
-God Bless-













The Eucharistic celebration was followed by the Novena to St Jude and the blessing with the Relic of St Jude









Evening Choir was conducted by the formation houses
under the leadership of the Rector Fr Dominic







BHANDARA

Today's Breakfast for the the Bandara was sponsored by J. Sam Patrick









Lunch was sponsored by Don Bosco School Premnagar



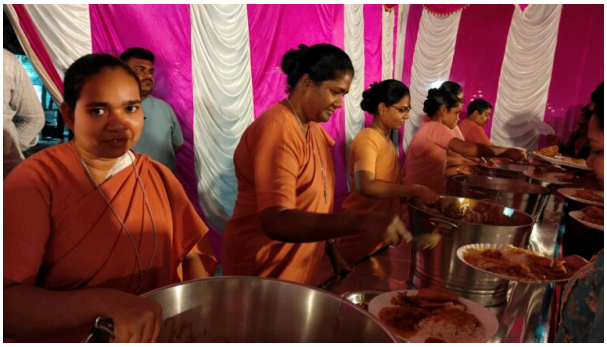






The supper was sponsored by Carol Richard Correa









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Novena to St. Jude Day One

MORNING SERVICE





This year the Shrine of St Jude is celebrating its Diamond Jubilee.



The season of Novena and Feast began on 19th October 2026 at 6.00 a.m. with the flag hoisting by Most Rev. Raphy Manjali (Archbishop of Agra),



Concelebrated by Bp Wilfred Moras (The Bishop of Jhansi), Bp Peter parapullil (Bishop Emiritus of Jhansi) and numerous fathers.



The occasion witnessed pilgrims from far and wide as well as within the diocese.

Flag hoisting was followed by the Solemn Mass, Novena prayers and Blessings with the Relic of St Jude.

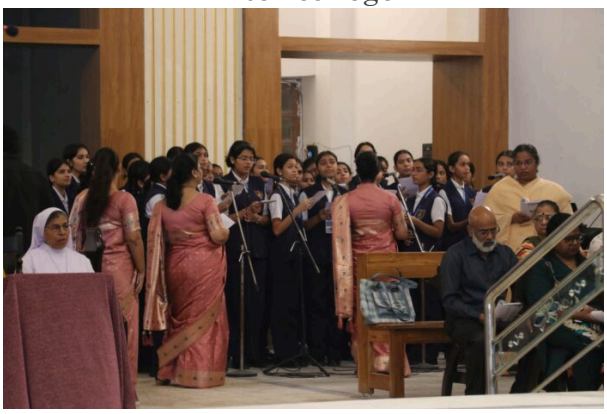


In the Sermon Bp. Raphy Manjali enlighted *all with his simple and well focused reflection in which he began touchng from the first reading where he said about the Temple like St Jude's Shrine for which Jesus is the Foundation.*
It has pillars, who are they are the Apostles… it has bricks you and me are those stones.
And Jesus says knock down this temple but Jesus will raise it up in three days.
We all come to the temple to have a experience of the deep presence of Jesus. Adding to it our prayers and praises make it a place charged with God's grace.
But the ultimate gaol is that we should become a holy temple of God.
St. Jude has an epistle in the Bible, very deep meditation. You build your life on the foundation of the faith of Jesus. Our life should be those build the house on rock. So number one advice of St Jude is make Your foundation strong in Jesus. Second advice is to nurture your heart with the love of

God and neighbor. And be a pilgrim of Hope in God. Make an inseparable life with Jesus.
-God Bless-



Morning choir was conducted by St Francis Inter-college



After the Morning Mass in English, Marathi Mass was celebrated by Fr. Amrit Fonseca from Mumbai for the Marthi pilgrims



Bandara was served after Mass, and the breakfast was sponsored by Pramila

Francis.



At 11.30 a.m. Healing prayer service was conducted under the leadership of Fr Sahayanathan





The Lunch was served after the prayer service by Melwin Rodrigues on his 75th Birthday today.





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EVENING SERVICE

Evening service began with the Rosary at 4.00 p.m.



The Eucharistic Celebration was presided over by Fr. Franky Mathias. *In the sermon Father Explained the need be true pilgrims of hope. Because we know that as true pilgrims do make a spiritual journey. Live a life of hope.*

Even if not all is well we trust and hop in God. And our focus is not the way but the end or the final arrival.

Thomas comes with a sincere expression that is we do not know where you are going … and the answer of Jesus is a true spark of hope which says 'let not your hearts be troubled…. I am the way, the truth and the life.'

It is enough to have hope for a pilgrim. That's we see in St Peter who acknowledges that You are the Son of God. When life breaks us with difficulties we need to have hops as a pilgrim. We see in Genesis the hope and trust of Abraham. We see in the life of Mother Teresa of Calcutta who sees Jesus in every one. And we see that God makes or becomes a way for them in their life situations. We all are pilgrims in the name of St Jude. And the from the example of St Jude we can see the result of this hope and trust in God. That is seen in two symbols, the flame on his forehead and the image of Christ on his chest. Because of he spread the word of God through the power of the Holy Spirit and reached Jesus to the King who was ill only to impart the healing touch of Jesus.

Therefore, He is the saint of impossible causes, and through St Jude we hope and trust to obtain the innumerable blessings of God even in the most difficult situation of our life.

To be a pilgrim of hope we need to impart the hope of Jesus to the people whom we meet in our daily life.
-God Bless-



The Eucharistic celebration was followed by Novena to St Jude and the Blessings with the Relic of St Jude.















Evening an hour cultural program was organized. Archbishop of Mumbai Most Rev. John Rodrigues was the chief guest. The cultural events focused on the history of the Shrine






संत जूड
हाई स्कूल
प्रेम
संत जूड
वोकेशनल
ट्रेनिंग सेंटर
संत जूड
फाउंडेशन
होम
संत जूड
अस्पताल









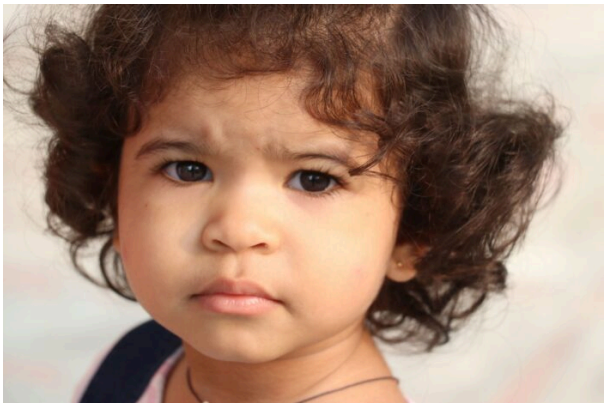


The days dinner was served by CKC Academy











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BLESSING OF ST JUDE'S SHRINE
17th October
06.00 p.m.

Dated: 17.10.2026.



The Shrine reopened to the Faithful





The Solemn Blessing of St Jude's Shrine after renovation took place on the 17th October 2026.



The ceremony was presided over by Rt Rev. Wilfred Moras (Bishop of Jhansi), in the presence of Fathers, Sisters, pilgrims and the lay faithful of the diocese.



The ceremony commenced with the Rosary at 600 p.m., followed by the Blessing and the Eucharistic celebration concluding with the Novena to St Jude Thaddeus.



After the Novena and final Blessing all were invited for the Blessing of the newly built grottos and the rosary garden at Shrine front.



At the end of the Mass the Bishop Wilfred thanked all who were instrumental to the renovation of the Shrine. Especially the sponsors, Fr Ronald Tellis, Fr Valerian D'Souza, Fr. Santhosh, Fr. Wilson, Fr Jose MG.





Bishop also expressed the gratitude to all the religious institutions and their candidates and postulants who extended their helping hand.





The final blessing of Bishop at the grotto concluded with a word of warm welcome to all the devotees to the Novena and Feast of St Jude Thaddeus.



God Bless

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Dated:10.10.2026

Diamond Jubilee 2026



BLESSING OF ST JUDE'S SHRINE

PLEASE NOTE:

BLESSING IS RE-SCHEDULED to 17th October 06.00 p.m.

(Blessing after renovation work)

THIS YEAR THE SHRINE OF ST. JUDE IS CELEBRATING ITS DIAMOND JUBILEE

Cordial welcome to All of You dear Devotees of St Jude.

FLAG HOISTING
19th October – 6.00 a.m. (Morning)

followed by Inaugural Mass and Novena
Chief Celebrant: His Grace Raphy Manjaly

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Novena Days

ST. JUDE'S SHRINE DIAMOND JUBILEE & FEAST

Divine Services from October 19-27, 2026

LIST FOR ENGLISH MASS AT 6. 30 A.M.

DATE	THEME &READINGS	ENGLISH (6:30 A.M)
19th Oct. Mon	Pilgrims of Hope 1st R- 1 Peter 2:4-9 Gospel – John 14:1–6	Most. Rev. Raphy Manjaly (Archbishop, Agra) Ch: St. Francis Inter College
20th Oct. Tue	Faith that Moves Mountains 1st R- Hebrews 11:1–7 Gospel – Matthew 17:14–21	Most. Rev. John Rodrigues (Archbishop, Mumbai) Ch: Don Bosco College

21st Oct. Wed	**Family: Domestic Church** 1st R- Sirach 3: 1-6,12-14 Gospel – Luke 2:41–52	Fr. Rajashekhar Gudibandla Ch: St. Anthony's Cathedral
22nd Oct. Thu	**Youth: Called to Discipleship** 1st R- 1 Timothy 4:12–16 Gospel – Mark 10:17–27	Fr. Romesh K.M Ch: St. Jude's Shrine Parish
23rd Oct. Fri	**Healing and Compassion** 1st R- James 5:13–16 Gospel – Mark 5:21–43	Fr. Arul Raj Ch: Judepur Mission
24th Oct. Sat	**Missionary Church** 1st R- Isaiah 6:1–8 Gospel – Matthew 28:16–20	Fr. Albert Francis HGN Ch: Sacred Heart Parish
25th Oct.	**Rooted in Love,**	**(Sunday at 7:00 a.m)**

Sun	**United in Christ** 1st R- Exodus 22:20-26 2nd R- 1 Thessalonians 1:5-10 Gospel – Matthew 22:34-40	Fr. Richard A. Ch: Cathedral College
26th Oct. Mon	**Mercy and Forgivenes s** 1st R- Micah 7:18–20 Gospel – Luke 15:11–32	Fr. Dominic Xavier Ch: CKC College
27th Oct. Tue	**Jubilee: Renewal in Christ** 1st R- 2 Corinthians 5:17-20 Gospel – John 15:1-8	**Most. Rev.Vincent Aind (Archbishop, Ranchi)** Ch: CKC Academy

LIST FOR MARATHI MASS
AT 8 oo A.M.

DATE	THEME &READINGS	MARATHI (8:00 A.M)
19th Oct. Mon	**Pilgrims of Hope** 1st R- 1 Peter 2:4-9 Gospel – John 14:1–6	Fr. Amrut Fonseca
20th Oct. Tue	**Faith that Moves Mountains** 1st R- Hebrews 11:1–7 Gospel – Matthew 17:14–21	Fr. Amrut Fonseca
21st Oct. Wed	**Family: Domestic Church** 1st R- Sirach 3: 1-6,12-14 Gospel – Luke 2:41–52	Fr. Amrut Fonseca
22nd Oct. Thu	**Youth: Called to Discipleship** 1st R- 1 Timothy 4:12–16 Gospel – Mark 10:17–27	Fr. Amrut Fonseca
23rd Oct. Fri	**Healing and Compassion** 1st R- James 5:13–16	Fr. Amrut Fonseca

	Gospel – Mark 5:21–43	
24th Oct. Sat	**Missionary Church** 1st R- Isaiah 6:1–8 Gospel – Matthew 28:16–20	Fr. Wilson Rumao
25th Oct. Sun	**Rooted in Love, United in Christ** 1st R- Exodus 22:20-26 2nd R- 1 Thessalonians 1:5-10 Gospel – Matthew 22:34-40	**(Sunday 8:30 a.m)** Fr. Wilson Rumao
26th Oct. Mon	**Mercy and Forgiveness** 1st R- Micah 7:18–20 Gospel – Luke 15:11–32	Fr. Wilson Rumao
27th Oct. Tue	**Jubilee: Renewal in Christ** 1st R- 2 Corinthians 5:17-20 Gospel – John 15:1-8	Fr. Wilson Rumao

LIST FOR HINDI MASS AT 4. 30 P.M.

DATE	THEME &READINGS	HINDI (4:30 P.M)
19th Oct. Mon	**Pilgrims of Hope** 1st R- 1 Peter 2:4-9 Gospel – John 14:1–6	Fr. Franky Mathias Ch: Nirmala Convent
20th Oct. Tue	**Faith that Moves Mountains** 1st R- Hebrews 11:1–7 Gospel – Matthew 17:14–21	Fr. Mahendra Singh Ch: Judepur Mission
21st Oct. Wed	**Family: Domestic Church** 1st R- Sirach 3: 1-6,12-14 Gospel – Luke 2:41–52	Fr. Nelson Beck Ch: St. Xavier's Parish, BHEL
22nd Oct. Thu	**Youth: Called to Discipleship** 1st R- 1 Timothy	Fr. Karthik Kuravati Ch: Sacred Heart Parish

	4:12–16 Gospel – Mark 10:17–27	
23rd Oct. Fri	**Healing and Compassion** 1st R- James 5:13–16 Gospel – Mark 5:21–43	Fr. A. Freddy Ch: St. John's Parish
24th Oct. Sat	**Missionary Church** 1st R- Isaiah 6:1–8 Gospel – Matthew 28:16–20	Fr. Julian Fernandes Ch: OLPH Parish
25th Oct. Sun	**Rooted in Love, United in Christ** 1st R- Exodus 22:20-26 2nd R- 1 Thessalonians 1:5-10 Gospel – Matthew 22:34-40	**Most. Rev. Peter Parapullil** Ch: St. Mary's Mission, Gursarai
26th Oct. Mon	**Mercy and Forgiveness** 1st R- Micah	**Most. Rev. Wilfred Moras**

	7:18–20 Gospel – Luke 15:11–32	Ch: St. Anthony's Cathedral
27th Oct. Tue	**Jubilee: Renewal in Christ** 1st R- 2 Corinthians 5:17-20 Gospel – John 15:1-8	**Most. Rev. Gerald J Mathias** **(Bishop, Lucknow)** Ch: St. Jude's Shrine Parish

Wednesday, 28October 2026 (Solemn Pontifical Festal Mass) Readings: 1R- Jude 1: 17–25, 2R- Ephesians 2:19–22, Gospel: Luke 6:12–19

5:30 am (Marathi), Solemn Festal Mass and veneration of the Relic of St. Jude. Celebrant: Rev. Fr. Amrut Fonseca & Rev. Fr. Wilson Rumao

6:45 am (English), Solemn Festal Mass and veneration of the Relic of St. Jude. Celebrant: Rev. Fr. Ronald Tellis VG, (Choir: CKC College Staff)

9:00 am (English), Solemn Pontifical Festal Mass and veneration of the Relic of St. Jude.
Chief Celebrant: His Eminence Most. Rev. Dr. Filipe Neri CardinalFerrao (Goa)

12:00 noon (English), Solemn Festal Mass and veneration of the Relic of St. Jude. Celebrant: Rev. Fr. Jackson O'Carm (Choir: O'Carm Brothers, Orai)

4:00 pm (Hindi), Festal Mass and veneration of the Relic of St. Jude.
Celebrant: Rev. Fr. Alexander S.(Choir: CTC Convent, Hansari)

4:45 pm Procession with the Relic of St. Jude and the Statue followed by general Blessing of the sick and benediction of the Most Blessed Sacrament.

Note:

- After every Holy Eucharist, there will be a Novena prayer in honour of St. Jude, along with the Veneration of the Relic of St. Jude and Anointing of the Sick.
- On all the days of the Novena, at 11:30 a.m, there will be Adoration of the Blessed Sacrament and the Anointing of the Sick, led by Rev. Fr. Sahayanathan and his team.
- Masses and offerings can be offered/collected at the Shrine Office.
- Priests will be available throughout the program for the Sacrament of Reconciliation.

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